406 EPHESIANS. V. 33.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 it in regard to Christ and to the speak concerning Christ   
 eyer%s, church. $$ Nevertheless do ye also and the church, \*3 Never-   
 severally each one of you so love his theless let every one of you   
 wife as himself; and [let] the wife in particular so love his   
 hiPet.tii.6, [see] that she "reverence her hus- wife even as himself; and   
 band. the wife see that she reve-   
 apror.zxi; VI. 1 Children, \*obey your pa- rence her husband.   
 VI.) Children, obey your   
 parents in the Lord: for   
 + etmetora rents + [in the Lord] : for this is thisis right. \* Honour thy   
 is omitted \_» |father and mother; which   
 some of right. 2> Honour thy father and is the first commandment   
 bkxov.x12. thy mother; which is the first com- with promise; 3 that it   
 Devr. v.16. mandment with promise; ° that it   
 ik. xxii.   
 Ballo Mattexv.4. Mark vil.20,   
   
 of Christ with our humanity, typified by Lord”), nor ean this be combined, as a   
 the elose conjunction of the marriage state. second reference, with the other, as Origen   
 This meaning of mystery, which is strictly does, understanding ‘your fathers in the   
 that in which St. Paul uses the word,—as faith, “as Paul was of the Corinthians.”   
 something passing human comprehension, I should venture however to question whe-   
 but revealed as a portion of the divine ther the Apostle’s view was to hint that   
 dealings in Christ,—is, it seems to me, re- such commands of parents as might not be   
 quired by the next words. It is irksome, according to the will of God, should zot be   
 but necessary, to notice the ridiculous per- obeyed, as is generally supposed: for   
 version of this text by the Romish church, in Col. iii. he says, “ Obey your parents   
 which from the Vulgate rendering, deduces in all things.” I should rather believe,   
 that ‘marriage is a great sacrament in that he regards both parents and children   
 Christ and in His Church’ It will be as in the Lord, and the commands, as well   
 enough to say that this their foolish blun- as the obedience, as having that sphere   
 der of “sacrament” for “mystery,” had and element. How children were to re-   
 long ago been exposed by their own Com- gard commands not answering to this de-   
 mentators, Cajetan and Estius): but I (em- seription, would be understood from the   
 phatic) say (allege) it with reference to nature of the ease : but it seems to violate   
 Christ and [with reference to] the church the simplicity of this passage, which pro-   
 (i.e. my meaning, in citing the above text, ceeds on the gencral principle of being sub-   
 is to call attention, not to mere human ject to one another, to introduce into it a   
 marriage, but to that high and mysterious by-thought of this kind)]: for this is   
 relation between Christ and His Church, right (many regard the word right as ex-   
 of which that other is but a faint resem- plained by the next verse, and meaning   
 blance). 33.] Nevertheless (not to according to the law of God. But it   
 go further into the mystical bearings of seems rather an appeal to the first princi-   
 the subject) you also (as well as Christ) ples of natural duty ; we should render   
 every one, let each so love his own wife obedience to those from whom we have   
 as himself; and the wife (in the making received life). 2.] Honour thy father   
 out of the sentence, a verb must be sup- and thy mother; for such is the first   
 plied:—but the wife, for her part,—‘I mandment (in the Decalogue, which natu-   
 order,’ or, ‘let her see’), she fear (so rally stands at the head of all God’s other   
 literally @cumenius says, “As a wife commandments; and which, though not.   
 ought to fear, not as a slave”) her hus- formally binding on us as Christians, is   
 band. quoted, in matters of eternal obligation   
 Cut, VI. 1—4.] See on ch. v. 22.—Du- [not of positive enactment], as an emiuent   
 ties of children and parents. Children, example of’ God’s holy will) a promise   
 obey your parents [in the Lord (i.e. (i.e. with a special attached. ‘The   
 Christ: the sphere in which the action is oceurrence of the description of God as   
 to take place, as usual: in the Lord be- «shewing mercy unto thousands, &c.,’ after   
 longing to obey your parents, not to the the second commandment, does not, as   
 words your parents (“your parents in the Jerome and others have thought, present